

## 9. The Immediate Future

While the human species were ignorant of their origin and the reason for their contradictory behaviour, they were also unable to find any remedy for all those troubles and sufferings which are in the final analysis the result of delusions which bear upon man as a consequence of original sin, that is, of cannibalism.

But now man is informed concerning himself. Therefore he has the possibility of prolonging the existence of his species and ridding himself to a great extent of his troubles and sufferings.

As I have shown the blood-spattered cradle of mankind in this first book, so I will in my following books depict the painful road leading to the grave which man has dug for himself by means of his abnormal development.

But I will also point out the only road which can still be followed giving man a chance of not causing himself additional unnecessary harm.

This first book will confirm man's subconscious misgivings. He will become aware of what is not right with him and why. He will perceive that his previous goals and ways of acting cannot be in accord with the concept of creation. It will also become clear to him that his existence is at risk just because of his strange behaviour.

At first man will want to get away from these truths; but soon he will think things out and finally he will radically alter his way of life and his objectives to a degree which is still inconceivable today.

He would not do this on the basis of this book alone because he is stupid and wants to preserve his comforts. But as in the immediate future two completely new phenomena will take on frightening dimensions he will be forced into it: the *overpopulation* of the earth which man even by the most drastic and 'scientific' methods is powerless to prevent, and the

*destruction of the environment* under cover of progress. Man will perceive that both phenomena are dangerous to the survival of his species and that they arise from those two things which, with the help of cannibalism, he wanted to make the source of his happiness, but instead threw into tragic confusion: sexuality and intelligence, which operate divorced from their functions.

Fear and panic will force man to do what he ought to have done long ago: alter his attitude with regard to himself, his own kind, Nature and God.

The great change will begin among the young generation of our own day. If a substantial part of that generation in the West is no longer prepared to adopt the way of life and the objectives of their parents, although they are as yet unconscious of their own aims, this is not one of the customary rebellions of youth against age, but an attitude which has a biological basis. In its mother's womb a child still possesses substantial remains of the capacity for extra-sensory perception. But these disappear very soon after birth as the brain grows quickly and comes under increasing pressure from the skull. Moreover the child is left to find his own provision of prana which in man is not sufficient to allow extra-sensory perception. The prenatal preceptions extend into the future over the span of a life—i.e. about seventy years. What has been perceived before birth sinks down into the subconscious and influences man's thinking and actions throughout his life.

It is just such subconscious knowledge that communicates to the youth of today the feeling that during their lifespan the assumptions on which their continued existence will rest will greatly alter. They no longer accept the previous way of life. These forebodings concerning the future do not in general extend beyond the next twenty years for people who are fifty years old at present, thus not into that time in which these alterations will have catastrophic consequences. Consequently there is no longer any common ground for talk between old and young concerning future life forms, and every attempt to reach understanding is doomed to failure before it begins. A short-sighted person who can only see twenty yards will not run away from a tiger forty yards away, but a person who can see sixty yards will.

This and this alone is the reason for the present generation gap and it is therefore unbridgeable and greater than ever before, because such radical changes never before confronted mankind.

Therefore all man's concepts which have previously been considered inviolable will be scrutinized and revalued. It will be recognized amid stupefaction that most aims pursued previously arose from man's delusions and are in blatant contradiction with his true interests. *The new world which offers mankind its only chance of survival can be built only on the ruins of the present pillaging civilization of the West, bereft of philosophy, materialistic and criminal as it is, which can be pursued only by further self-enslavement and intensified destruction of the planet. It must therefore be demolished to its very foundations.*

The new way of life requires of man a fundamental change, both in the spiritual and material realms. It is inevitable that he will turn once more in his spiritual renewal to the philosophy of the East; throughout man's history it has conveyed healthy concepts and goals worthy of humanity which are in accordance with the laws of Nature and man's own interests.

Because of increasing overpopulation mankind has become more than ever before a single entity, with the common problem of survival. The material resources of the earth must be made accessible to all peoples in a just manner, so that each society can construct the way of life which is related to their expectations and true needs.

Today the world is split into two parts: an overfed minority of rich and a great majority of poor. Through the existing economic system, the rich become ever richer and the poor ever poorer. The strange thing is that in the process the rich too become more and more unhappy and are already disgusted by their own excess.

The originator of this system, untenable in the long run, is a mentally confused and socially inept power: the United States of America. The two hundred million inhabitants of that country make up less than six per cent of the world population, and yet on every continent they possess about fifty per cent of those of the world's material goods which are vital to life; these they have grabbed by cunning, extortion and might. They use these goods to maintain an absurd economic system

hitherto unknown, which can be reduced to the simple formula: the more man produces, uses and throws away, the happier he is, because he remains constantly busy through continual production and is able to buy more new things to throw away with his earnings. This is no longer capitalism, but *economic masturbation* which can be pursued only at the expense of the plundered majority of the world's population and of the earth's habitability. That this system came into flower precisely in America has again biological reasons, which I explain in my next book. The earth's biggest continent is Asia, where two-thirds of the earth's population live. The western peninsula of this continent, which calls itself Europe and imagines it is a continent, has had the temerity to turn its back on the ten times greater population of the east of the continent, to enter the service of the greatest pillaging power of all times and to adopt its misanthropic economic system. This alliance is a betrayal of mankind. If Europe does not pause to consider that it forms an entity with Asia, connected by geography and by biology, and that its philosophy and culture are of Asian origin, and does not turn back once more to Asia, mankind has not the slightest prospect of overcoming its growing misery and the mortal dangers attached to it. Therefore it is the most urgent and most important task of all peoples to break off economic, military, political and cultural relations with the originators of this system, so that this power collapses as soon as possible.

But this will prepare the ground for the next indispensable steps: *Every individual human being, no matter to what race or society he belongs, must alter himself radically: satisfy only his true material needs, work only for these, and turn to a simple, healthy way of life linked as far as that is still possible, with Nature; this applies first and foremost to the people of the West.*

*Man will perceive that in so doing he is making no sacrifice, quite the contrary: he is liberating himself from all the false needs forced upon him, for which he has previously senselessly worked, making his life harder than it need be.*

He will then once more find his simple, yet full life worth living. Self-liberation is the indispensable duty of each individual, and circumstances will force people into it more and more.

At first there will be a minority who resolve upon this new form of life, but they will swell from a brook to a mighty river. As their number increases their power will become inconceivably great, and no one will feel tolerant towards those who do not heed the order of the day. They will be regarded as enemies of mankind in its struggle for survival, and will be treated accordingly.

Only if man as an individual gains mastery of himself and forces the existing system to its knees by his *passive resistance* can mankind renounce the use of violence and preserve itself from further suffering.

The new leaders of mankind will be ascetics coming from among the young, who today look into a dismal future, aimless and perplexed. They will not necessarily have a so-called higher education, which restricts free thought in a dangerous way; but they will offer an example by their philosophical thought and their simple way of life, and they will point out the only way still open. This development cannot be held in check.

For the youth of today the command therefore is to ignore all prognoses and directions differing from this, coming from 'specialists', 'experts', politicians and other such spiritual ephemerae. They must free themselves from the tyranny of the demi-intellectuals and calmly go their ways, turned towards the rising sun which offers the chance of survival.

When they rise up, 3,000,000,000 people will wish these young people success; and when they attain their goal 6,000,000,000 people who want to live on this planet tomorrow in a way worthy of man will cry out aloud with joy.